The Wrocław University of Environmental and Life Sciences has the pleasure to inform you that we are going to hold the 24th International Conference of Student Scientific Circles on May 16th–17th, 2019.

The debates will be conducted in the following sections (poster or short lecture - 10 min.)

- Agritechnical
- Economics
- Ecology and Environmental Protection
- Biology
- Animal farming
- Biotechnology
- Food Technology and Human Nutrition
- Landscape Architecture
- Hydrology-land reclamation
- Technical-Geodesy
- Veterinary Medicine (short lecture - 10 min.)
  - Clinical Subsection
  - The Subsection of Basic Sciences.

The Student Scientific Circles of your College/University are kindly invited to take part in our conference (for first and second-cycle studies only).

We would appreciate it very much if the participants (maximum 2 from each Section or Circle) could confirm their participation and send us the abstracts of the papers. (maximum one-page typescript - Word 7.0). The papers should be sent by e-mail: sejmik.skn@upwr.edu.pl by March 5th, 2019.

The papers submitted after this date will not be published in the Proceedings. Please, indicate the form of presentation in your submission.

The participants will be accommodated in student hostels; meals will be served in a student canteen. We enclose an example of a summary.
REGISTRATION FORM
24th International Conference of Student Scientific Circles
May 16th-17th, 2019
The Wroclaw University of Environmental and Life Sciences

I. University

2. Faculty

3. a/ subject

- author

- supervisor

- presentation form: paper poster

- person presenting

- other participants

b/ subject

- author

- supervisor

- presentation form: paper poster

- person presenting

- other participants

4. Audio-visual aids*
a/ projector
b/ slide projector
c/ visual animation presenter from CD
d/ VCR
e/ other

* - underline your answer

II. Accommodation (in a dormitory)
students: female 15/16 16/17 male 15/16 16/17

supervisors: female 15/16 16/17 male 15/16 16/17

Address

tel/fax/e-mail

Participation in the trip – 17.05.2019:

- Number of people

YES  NO (underline your answer)