



WROCLAW UNIVERSITY  
OF ENVIRONMENTAL  
AND LIFE SCIENCES

VICE-RECTOR FOR STUDENT AFFAIRS AND EDUCATION

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Wrocław, 29.01.2019 r.

Slovenska Polnohospodarska Univerzita  
Agronomicka Fakulta  
**949 76 NITRA Trieda Andreja 2**  
SLOWACJA

The Wrocław University of Environmental and Life Sciences has the pleasure to inform you that we are going to hold the 24<sup>th</sup> International Conference of Student Scientific Circles on **May 16<sup>th</sup> –17<sup>th</sup>, 2019.**

The debates will be conducted in the following sections (poster or short lecture - 10 min.)

- Agritechnical
- Economics
- Ecology and Environmental Protection
- Biology
- Animal farming
- Biotechnology
- Food Technology and Human Nutrition
- Landscape Architecture
- Hydrology-land reclamation
- Technical-Geodesy
- Veterinary Medicine (short lecture - 10 min.)
- Clinical Subsection
- The Subsection of Basic Sciences.

The Student Scientific Circles of your College/ University are kindly invited to take part in our conference (for first and second-cycle studies only).

We would appreciate it very much if the participants (maximum 2 from each Section or Circle) could confirm their participation and send us the abstracts of the papers. (maximum one - page typescript - Word 7.0). The papers should be sent by e-mail: [sejmik.skn@upwr.edu.pl](mailto:sejmik.skn@upwr.edu.pl) by **March 5<sup>th</sup>, 2019.**

The papers submitted after this date will not be published in the Proceedings.

Please, indicate the form of presentation in your submission.

The participants will be accommodated in student hostels; meals will be served in a student canteen. We enclose an example of a summary.

Prorektor  
ds. studenckich i edukacji  
*Sowiński*  
Prof. dr hab. inż. Józef Sowiński



**REGISTRATION FORM**  
24<sup>th</sup> International Conference of Student Scientific Circles  
**May 16<sup>th</sup> –17<sup>th</sup>, 2019**  
The Wrocław University of Environmental and Life Sciences

I.1 University.....

2. Faculty.....

3. a/subject.....

.....

- author.....

- supervisor.....

- presentation form: paper..... poster .....

- person presenting.....

- other participants.....

b/ subject.....

.....

- author.....

- supervisor.....

- presentation form: paper .....

- person presenting .....

- other participants.....

4. audio-visual aids\*

a/ projector

c/ visual animation presenter from CD

b/ slide projector

d/ VCR

e/ other.....

\* - underline your answer

**II. Accommodation** (in a dormitory )

**students:** female 15/16 ..... 16/17..... male 15/16 ..... 16/17.....

**supervisors:** female 15/16..... 16/17..... male 15/16..... 16/17.....

**Address**.....

.....

**tel./fax/e-mail:**.....

**Participation in the trip – 17.05.2019:**

- **Number of people** .....

YES NO (underline your answer)